

**2018 1<sup>st</sup> DEMONSTRATION CHAMPIONSHIP**  
**3<sup>TH</sup> THE U.S PRESIDENT VOLUNTEER AWARD & SCHOLARSHIP AWARD**  
**Baruch College of New York, New York, NY Saturday April 21st, 2018**

**2018 NYS GORVERNOR'S CUP**  
**Team Competitors' Registration Form**

Please send this form along with your participation fee (**NON-REFUNDABLE**)

No Registration will be accepted after Apr 10th.2018 (*No Fax registration*)

Mail to: NYS TKD ASSOCIATION  
553 2<sup>ND</sup> Ave (Ground FL) NY NY 10016

**Deadline, Mar 10th, 2018**

**\$ 50 Late Fee if post marked after Mar 10th. 2018**

**Apply by mailing process only. (No Online registration)**

Make *certified check* or *money order* payable to NYS TKD ASSOCIATION

*Register online. We will e-mail your I.D. card! (If you register online, NO waiting time for I.D. pick-up)*

TKD School/Club Name: \_\_\_\_\_

TKD School phone number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ e-mail \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone #: (        ) \_\_\_\_\_ Evening Phone #: (        ) \_\_\_\_\_

Please Check Event	
Demonstration	\$500 (        ) Per Team

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**LIABILITY WAIVER**

In consideration of your acceptance of my registration, I do hereby, for my-self, heirs, executors and administrators waive, release and forever discharge any and all rights claims for damages which I may have, or which may occur to me, against The **NYS TKD ASSOCIATION** Inc. and for its state and district associations, 2018 nys taekwondo association, and all members of the tournament, or their respective officers, agents, representatives, successors, and/or assigns, Baruch College, NY and against any competitors for any and all damages which may be sustained by me in connection with my association with my participation in or entry in the above athletic meet and competition, and in connection with any medical service I may be provided in connection with any such injury or illness. I understand that Taekwondo is a body contact sport and I further understand all contents of the 2018 rules and regulations and general information which was published by the sponsors and I agree with them in their entirety. I further understand that I may be dismissed from the premises without compensation or refund if my conduct is not courteous and cooperative for the successful operation of the championships.

- 1) Print Name / Contestants Signature \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_
- 2) Print Name / Contestants Signature \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_
- 3) Print Name / Contestants Signature \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_
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- 18) Print Name / Contestants Signature \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_
- 19) Print Name / Contestants Signature \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_
- 20) Print Name / Contestants Signature \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

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## *Schedule of Events*

### *Demonstration Team preliminary competition*

Saturday, Apr 21<sup>st</sup>. 2018– Baruch College

## **Competition Schedule**

**12:00pm Demo team must be in waiting area**

**2:30pm Family / Women's team must be in waiting area**

➤ Team Demonstration Awards (Scholarship):	Grand Place	- \$1,000
	One Second Place	- \$500
	Two Third Place	- \$200

## **Demonstration Competition Rules**

- **Masters are not allowed to perform as demo team members.**

**1. Demonstration Time Limit: Maximum of 5 minutes 30 Seconds**

2. Number of team competitors: a minimum of 10 and a maximum of 30 members
3. Technical Regulations
  - A. Equipment and costumes can be chosen by the performers.
  - B. There will be **NO** weapons allowed in the Demonstration.
  - C. Music and sound effects can be used.

**Scoring:**

1. Each judge will score a maximum of 10 points for originality and 10 points for technique.
2. Seven judges will score each performance, with the highest and lowest scores excluded.
3. Deductions:
  - A. Exceeding time limit:
    - a. Over 6 minute will be a **5- point** deduction from your overall score
    - b. Over 6 minute 30 second will be a **15- point** deduction from your overall score
    - c. **Over 7 minute will be disqualified.**